

قال رسول الله ﷺ  
„إِيَّاكُمْ وَالْحَسْدُ، فَإِنَّ الْحَسْدَ  
يَأْكُلُ الْحَسَنَاتِ كَمَا تَأْكُلُ  
النَّارُ الْحَطَبَ.“

قال رسول الله ﷺ  
العين تدخل الرجل القبر ،  
وتدخل الجمل القدر

Qāla rasūlu l-lah ﷺ  
„iyākum wa l-ḥasadū, faina al-ḥasad  
ya’kul al-ḥasanāt kamā ta’kul  
an-nār al-ḥaṭba.“

Qāla rasūlu l-lah ﷺ  
„al-‘ayn tud-khilu r-rajula l-qabr  
wa tud-khilu l-jamala l-qidr“

The Prophet ﷺ said:  
“Beware of envy,  
for envy consumes good deeds just as fire  
consumes wood.”

The Prophet ﷺ said:  
“The evil eye can send a man to his grave  
and a camel to the cooking pot.”

هناك دعاء جميل ضد الأشرار

أَسْأَلُكَ يَا اللَّهَ  
بِاسْمِكَ الْعَظِيمِ النَّامِ الْكَبِيرِ  
أَلَا تُسْلِطَ عَلَيْنَا حِبَارًا عَنِيدًا  
وَلَا شَيْطَانًا مَرِيدًا  
وَلَا إِنْسَانًا حَسُودًا  
وَلَا ضَعِيفًا مِنْ خَلْفِكَ  
وَلَا شَدِيدًا  
وَلَا بَرِاءً  
وَلَا فَاجِرًا  
وَلَا عَبِيدًا  
وَلَا عَنِيدًا

Hunāk du‘ā’ jamīl ḥida al-’ashrār:

As’aluka yā Allāh  
bi smika l-‘Azīmi t-Tāmi l-Kabīr  
al lā tusalliṭ ‘alayna jabbāran ‘anīdan  
wa lā shayṭānan marīdan  
wa lā insānan hasūdan  
wa lā da’ifan min khalqiqa  
wa lā shadīdan  
wa lā barran  
wa lā fājiran  
wa lā ‘abīdan  
wa lā ‘anīdan

Here is a beautiful du‘ā’ against evil people,

O Allah, I ask You by Your great, perfect,  
and majestic Name,  
that You do not give power over us to any  
foolish tyrant, any rebellious shayṭān,  
any envious (jealous) person,  
any weak being of Your creation,  
any stubborn one,  
any ruinous one,  
any shameless one,  
any dependent one  
and any fool.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فُلْ أَعُوذُ بِرَبِّ الْفَلَقِ (١)  
مِنْ شَرِّ مَا خَلَقَ (٢)  
وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ (٣)  
وَمِنْ شَرِّ النَّفَاثَاتِ فِي الْعُقَدِ (٤)  
وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ (٥)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Say: I seek refuge with the Lord of the  
daybreak, from the evil of what He has  
created, and from the evil of darkness when  
it settle, and from the evil of those who blow  
on nots, and from the evil of the envious  
when he envies.